

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	K B SCHOLARS SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	S K ROAD ,Vill NIWARSI, LADWA, Kurukshetra, HARYANA - 136132
5	PRINCIPAL NAME	Mrs. RAJNI SHARMA
6	PRINCIPAL QUALIFICATION	M SC,MCA,M PHIL,M ED
7	SCHOOL EMAIL ID	kbss.cbse@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9138173502

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.kbscholars.com">www.kbscholars.com</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.kbscholars.com/downloads/1653894031.pdf">https://www.kbscholars.com/downloads/1653894031.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.kbscholars.com/downloads/1687072274.pdf">https://www.kbscholars.com/downloads/1687072274.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.kbscholars.com/downloads/1686998274.pdf">https://www.kbscholars.com/downloads/1686998274.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.kbscholars.com/downloads/1697611125.pdf">https://www.kbscholars.com/downloads/1697611125.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.kbscholars.com/downloads/1686998405.pdf">https://www.kbscholars.com/downloads/1686998405.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.kbscholars.com/downloads/1687073033.pdf">https://www.kbscholars.com/downloads/1687073033.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.kbscholars.com/downloads/1686998310.pdf">https://www.kbscholars.com/downloads/1686998310.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.kbscholars.com/downloads/1686998457.pdf">https://www.kbscholars.com/downloads/1686998457.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.kbscholars.com/latest/latest/academic-calender">https://www.kbscholars.com/latest/latest/academic-calender</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.kbscholars.com/downloads/1697862517.pdf">https://www.kbscholars.com/downloads/1697862517.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.kbscholars.com/downloads/1697775552.pdf">https://www.kbscholars.com/downloads/1697775552.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.kbscholars.com">www.kbscholars.com</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. RAJNI SHARMA
2	TOTAL NO. OF TEACHERS	16

	PGT	0
	TGT	7
	PRT	9
3	TEACHERS SECTION RATIO	1.4:1
4	DETAILS OF SPECIAL EDUCATOR	Appointed
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Appointed

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	12 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 57
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	9
6	NO. OF BOYS TOILETS	9
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF	<a href="http://www.kbscholars.com">www.kbscholars.com</a>

